Line Officers and Appointed Officers
Date:
Revised 6/2023

| Office | Name |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| President |  |  |  |  |  |  |  |  |  |  |  |  |
| Sr. Vice President |  |  |  |  |  |  |  |  |  |  |  |  |
| Jr. Vice President |  |  |  |  |  |  |  |  |  |  |  |  |
| Treasurer |  |  |  |  |  |  |  |  |  |  |  |  |
| Secretary |  |  |  |  |  |  |  |  |  |  |  |  |
| Chaplain |  |  |  |  |  |  |  |  |  |  |  |  |
| Conductress |  |  |  |  |  |  |  |  |  |  |  |  |
| Guard |  |  |  |  |  |  |  |  |  |  |  |  |
| Patriotic |  |  |  |  |  |  |  |  |  |  |  |  |
| Historian |  |  |  |  |  |  |  |  |  |  |  |  |
| Flag Bearer |  |  |  |  |  |  |  |  |  |  |  |  |
| Banner Bearer |  |  |  |  |  |  |  |  |  |  |  |  |
| Color Bearer \#1 |  |  |  |  |  |  |  |  |  |  |  |  |
| Color Bearer \#2 |  |  |  |  |  |  |  |  |  |  |  |  |
| Color Bearer \#3 |  |  |  |  |  |  |  |  |  |  |  |  |
| Color Bearer \#4 |  |  |  |  |  |  |  |  |  |  |  |  |
| Musician |  |  |  |  |  |  |  |  |  |  |  |  |
| Asst. Conductress |  |  |  |  |  |  |  |  |  |  |  |  |
| Asst. Guard |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 Year Trustee |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 Year Trustee |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 Year Trustee |  |  |  |  |  |  |  |  |  |  |  |  |

National Program Chairmen

| Chairman | Name |  |  |  |  |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Americanism | Pux Outreach |  |  |  |  |  |  |  |  |  |  |  |  |
| Aux <br> Program |  |  |  |  |  |  |  |  |  |  |  |  |  |
| "Buddy"® Poppy/ <br> National Home |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Hospital |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Legislative |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Membership |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mentoring for <br> Leadership |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Scholarships |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  <br> Family Support |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Youth Activities |  |  |  |  |  |  |  |  |  |  |  |  |  |

